					FOR C	OUNTY U	SE ONLY				
SAL REPURSING	X Chan	_	Vendor Code			SC	Dept.	Contract Number 02-1257-A-1			
A. C.	County Department					Dept.	Orgn.	Contractor's License No.			
(m)		epartmer				TRA	TRA		T-t-l Ot-	t At	
County of San Bernardino	County Department Contract Represent HOLLY EFFIOM				itative		phone 37-8263	Total Contract Amount Not to exceed \$250,000)
FAS	Contract Type Revenue Encumbered X Unencumbered Other:										
STANDARD CONTRACT											
	Cor	mmodity Co	ode		t Start Date					Amendment A	mou
				10/	01/02		30/04		250,000		
FIRST AMENDMENT	Fund	Dept.	Organi	zation	Appr.	Obj/Re	v Source	GRC/P	PROJ/JOB No.	Amoun	t
	SAA	TRA	TRA	1		2445	1			\$250,000	
	Fund	Dept.	Organi	zation	Appr.	Obj/Re	v Source	GRC/P	PROJ/JOB No.	Amoun	t
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	Fund	Dept.	Organi	zation	Appr.	Obj/Re	v Source	GRC/P	PROJ/JOB No.	Amoun	t
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	Project Name Equipment Rental				FY		mated Pay nount	ment I	otal by Fiscal ` FY	rear Amount	I/C
					FI	AI	Hourit	1/0	ГТ	Amount	I/L
	Lquipment ivental										
	Contract Type 1										
	Contract Type T			l ———							

THIS CONTRACT is entered into in the State of California by and between the County of San Bernardino, hereinafter called the County, and

Name				
	Heavy Equipment Rentals LLC		hereinafter called	CONTRACTOR
Address				
	P.O. Box 659			
	Murrieta, California	92564		
Telephon		Federal ID No. or Social Security No.		
•	909-674-9999	33056191		

IT IS HEREBY AGREED AS FOLLOWS:

WHEREAS, the County and Contractor have previously entered into an Agreement, Contract No. 02-1257, wherein Contractor agreed to provide equipment rental services from October 1, 2002 to September 30, 2003 for County road maintenance; and,

WHEREAS, the County and Contractor now desire to amend the Agreement to extend the expiration date to June 30, 2004; and,

NOW, THEREFORE, in consideration of mutual covenants and conditions, the parties hereto agree that Contract No. 02-1257, is amended as follows:

- 1. EXTEND the expiration date of the contract to June 30, 2004, without changing the not to exceed contract amount of \$250,000 for equipment rental services.
- 2. All other provisions and terms of the Agreement, Contract No. 02-1257, shall remain the same and are hereby incorporated by reference.

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Auditor/Controller-Recorder Use Only					
☐ Contract Datal	oase FAS				
Input Date	Keyed By				

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END OF FIRST AMENDMENT

COUNTY OF SAN BERNARDINO		Heavy Equipment Rentals LLC			
?		(Print or type name of corporation, company, contractor, etc.)			
Dennis Hansberger, Chairman, Board of S	Supervisors	By ?			
	•		(Authorized signature – sign in blue ink)		
Dated:		Name			
SIGNED AND CERTIFIED THAT A COPY O	-	(,	Print or type name of person signing contract)		
CHAIRMAN OF THE BOARD		Title			
Clerk of the Board of			(Print or Type)		
of the County of Sar	n Bernardino.	Dated			
Ву		Address P.O. Box 659 Murrieta, California 92564			
Deputy					
Approved as to Legal Form	Reviewed by Contrac	t Compliance	Presented to BOS for Signature		
•	.		▶		
County Counsel			Department Head		
Date	Date		Date		